



# CITY OF TROUTDALE

*"Gateway to the Columbia River Gorge"*

## AGENDA

### CITY COUNCIL – REGULAR MEETING

Troutdale City Hall - Council Chambers  
219 E. Historic Columbia River Hwy. (Lower Level, Rear Entrance)  
Troutdale, OR 97060-2078

**Tuesday, March 14, 2017 – 7:00PM**

#### **Mayor**

*Casey Ryan*

#### **City Council**

*David Ripma  
Randy Lauer  
Larry Morgan  
Glenn White  
Rich Allen  
Zach Hudson*

#### **Interim City**

##### **Manager**

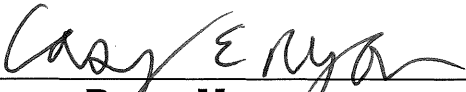
*Ray Young*

#### **City Recorder**

*Sarah Skroch*

1. **PLEDGE OF ALLEGIANCE, ROLL CALL, AGENDA UPDATE.**
2. **CONSENT AGENDA:**
  - 2.1 **MINUTES:** December 13, 2016 City Council Regular Meeting.
  - 2.2 **RESOLUTION:** A resolution approving economic development site visit travel expenses of the Council.
  - 2.3 **MOTION:** A motion approving a \$1,500 sponsorship of the 40<sup>th</sup> Annual Troutdale Trot race conducted by the Troutdale Lions Club.
3. **PUBLIC COMMENT:** Public comment is limited to comments on non-agenda items. *Remarks shall be limited to 5 minutes for each speaker unless a different time is allowed by the Mayor. The Mayor and Council should avoid immediate and protracted response to citizen comments.*
4. **PRESENTATION:** A presentation from the Walt Morey Middle School Special Olympics. *Tanya Pruett, Principal, Walt Morey Middle School*
5. **UPDATE:** Multnomah County Sheriff's Office Public Safety Contract Performance Report Update. *Monte Reiser, Chief of Police/Commander, MCSO*
6. **UPDATE:** Multnomah County Sheriff's Office Public Safety Facility Update. *Jason Gates, Chief Deputy, MCSO*

7. **RESOLUTION:** A resolution appointing Ray Young to the position of City Manager of the City of Troutdale Effective March 14, 2017. Erich Mueller, Finance Director
8. **DISCUSSION:** Utility fees rate increase. Steve Gaschler, Public Works Director & FCS Group
9. **STAFF COMMUNICATIONS**
10. **COUNCIL COMMUNICATIONS**
11. **ADJOURNMENT**

  
\_\_\_\_\_  
**Casey Ryan, Mayor**

Dated: 3/7/2017

City Council Regular Meetings will be replayed on Comcast Cable Channel 30 (HD Channel 330) and Frontier Communications Channel 39 on Friday at 4:00pm and Sunday at 9:00pm following the meeting.

Further information and copies of agenda packets are available at: Troutdale City Hall, 219 E. Historic Columbia River Hwy. Monday through Friday, 8:00 a.m. - 5:00 p.m.; on our Web Page [www.troutdaleoregon.gov](http://www.troutdaleoregon.gov) or call Sarah Skroch, City Recorder at 503-674-7258.

The meeting location is wheelchair accessible. A request for an interpreter for the hearing impaired or for other accommodations for persons with disabilities should be made at least 48 hours before the meeting to: Sarah Skroch, City Recorder 503-674-7258.