



# CITY OF TROUTDALE

"Gateway to the Columbia River Gorge"

## AGENDA

### JOINT MEETING - CITY COUNCIL & COMMUNITY ENHANCEMENT PROGRAM COMMITTEE – REGULAR MEETING

Troutdale City Hall - Council Chambers  
219 E. Historic Columbia River Hwy. (Lower Level, Rear Entrance)  
Troutdale, OR 97060-2078

**Tuesday, April 11, 2017 – 7:00PM**

1. **PLEDGE OF ALLEGIANCE, ROLL CALL, AGENDA UPDATE.**
2. **CONSENT AGENDA:**
  - 2.1 **MINUTES:** January 10, 2017, Regular Meeting; January 24, 2017, Regular Meeting; February 28, 2017, Regular Meeting; and March 14, 2017, Regular Meeting.
  - 2.2 **RESOLUTION:** A resolution adopting the City of Troutdale's revised Water Management and Conservation Plan.
  - 2.3 **MOTION:** A motion directing staff to relocate the Council Chambers to the Kellogg Room in the Troutdale Police Community Center located at 234 SW Kendall Court.
  - 2.4 **RESOLUTION:** A resolution approving changing Summerfest to the 4<sup>th</sup> Saturday in July for 2017.
3. **PUBLIC COMMENT:** Public comment is limited to comments on non-agenda items. *Remarks shall be limited to 5 minutes for each speaker unless a different time is allowed by the Mayor. The Mayor and Council should avoid immediate and protracted response to citizen comments.*
4. **PRESENTATION:** A presentation from Reynolds High School on their ELD (English Language Development) Program.  
*Wade Bakley, Principal, Reynolds High School*
5. **DISCUSSION:** A discussion on local budgeting in Oregon as set by Oregon Department of Revenue.  
*John Wilson, Troutdale Resident*

**Mayor**  
Casey Ryan

**City Council**  
David Ripma  
Randy Lauer  
Larry Morgan  
Glenn White  
Rich Allen  
Zach Hudson

**City Manager**  
Ray Young

**City Recorder**  
Sarah Skroch

6. **REPORT:** A report on plan review scoping for the Columbia Gorge Commission.  
*Krysteyna Wolniakowski, Executive Director, Columbia River Gorge Commission*

7. **REPORT:** A report from the Sandy Drainage Improvement Company and the Multnomah County Drainage District regarding the Troutdale Weir Improvement Project.  
*Reed Wagner, Multnomah County Drainage District*

8. **REPORT:** An update from Metro Councilor Shirley Craddick.

9. **COUNCIL JOINED BY METRO COUNCILOR CRADDICK TO CONVENE AS "Community Enhancement Program Committee" (CEPC)**

*Erich Mueller, Finance Director*

- A. Committee Roll Call
- B. Motion – Approve 2017 CE Application and Calendar
- C. Motion – Approve 2017-18 CE Program Budget
- D. Motion – Approve Charging CE Program Administration Costs
- E. Motion – Adjourn CEPC only and continue with Council Agenda

10. **PUBLIC HEARING / ORDINANCE (Introduced 4/5/17):** Adoption of Comprehensive Text Amendments to the Troutdale Development Code and providing an effective date clause.

*Chris Damgen, Community Development Director*

11. **STAFF COMMUNICATIONS**

12. **COUNCIL COMMUNICATIONS**

13. **ADJOURNMENT**

  
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**Casey Ryan, Mayor**

**Dated:** 4/5/2017

City Council Regular Meetings will be replayed on Comcast Cable Channel 30 (HD Channel 330) and Frontier Communications Channel 38 on Friday at 4:00pm and Sunday at 9:00pm following the meeting.

Further information and copies of agenda packets are available at: Troutdale City Hall, 219 E. Historic Columbia River Hwy. Monday through Friday, 8:00 a.m. - 5:00 p.m.; on our Web Page [www.troutdaleoregon.gov](http://www.troutdaleoregon.gov) or call Sarah Skroch, City Recorder at 503-674-7258.

The meeting location is wheelchair accessible. A request for an interpreter for the hearing impaired or for other accommodations for persons with disabilities should be made at least 48 hours before the meeting to: Sarah Skroch, City Recorder 503-674-7258.