



CITY OF TROUTDALE

"Gateway to the Columbia River Gorge"

REVISED AGENDA

CITY COUNCIL – REGULAR MEETING

Troutdale Police Community Center – Kellogg Room
234 SW Kendall Court
Troutdale, OR 97060-2078

Tuesday, October 24, 2017 – 7:00PM

Mayor

Casey Ryan

City Council

David Ripma
Randy Lauer
Larry Morgan
Glenn White
Rich Allen
Zach Hudson

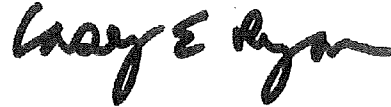
City Manager

Ray Young

1. **PLEDGE OF ALLEGIANCE, ROLL CALL, AGENDA UPDATE.**
2. **CONSENT AGENDA:**
 - 2.1 **MINUTES:** September 26, 2017 City Council Regular Meeting.
 - 2.2 **RESOLUTION:** A resolution continuing workers' compensation coverage of volunteers to the City of Troutdale for Fiscal Year 2017-2018.
3. **PROCLAMATION:** Red Ribbon Week – October 23 – 31, 2017 Mayor Ryan
4. **PUBLIC COMMENT:** Public comment is limited to comments on non-agenda items. *Remarks shall be limited to 5 minutes for each speaker unless a different time is allowed by the Mayor. The Mayor and Council should avoid immediate and protracted response to citizen comments.*
5. **PUBLIC HEARING / RESOLUTION:** A resolution providing for a Supplemental Budget for Fiscal Year 2017-2018, budget transfers, and making appropriations and loaning funds to the Urban Renewal Agency for the purchase and redevelopment of real property.
Erich Mueller, Finance Director
6. **STAFF COMMUNICATIONS**

7. COUNCIL COMMUNICATIONS

8. ADJOURNMENT



Casey Ryan, Mayor

Dated: October 19, 2017

City Council Regular Meetings will be replayed on Comcast Cable Channel 30 (HD Channel 330) and Frontier Communications Channel 38 on the weekend following the meeting - Friday at 4:00pm and Sunday at 9:00pm.

Further information and copies of agenda packets are available at: Troutdale City Hall, 219 E. Historic Columbia River Hwy. Monday through Friday, 8:00 a.m. - 5:00 p.m.; on our Web Page www.troutdaleoregon.gov or call Sarah Skroch, City Recorder at 503-674-7258.

The meeting location is wheelchair accessible. A request for an interpreter for the hearing impaired or for other accommodations for persons with disabilities should be made at least 48 hours before the meeting to: Sarah Skroch, City Recorder 503-674-7258.